

# The GOSPEL TRUMPET™



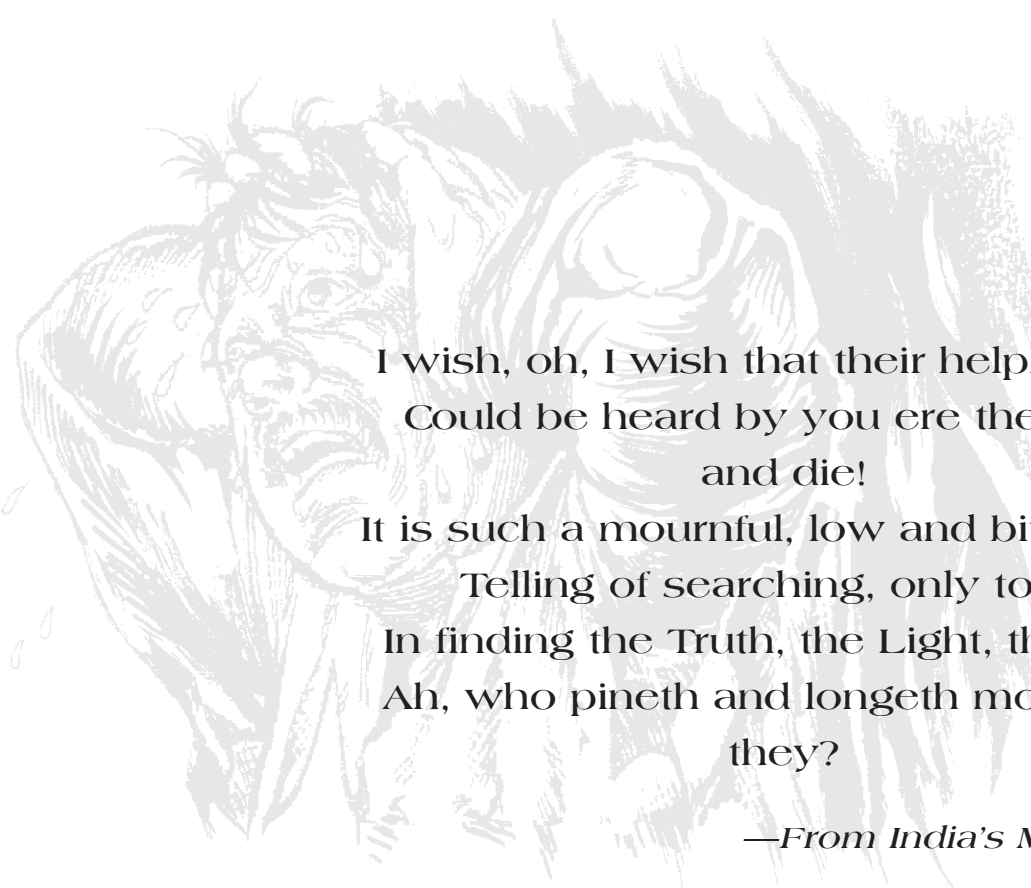
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VOL 21 ISSUE 1

*“Cry aloud, spare not, lift up thy voice like a trumpet.” Isa. 58:1*

JAN – FEB 2009

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I wish, oh, I wish that their helpless cry  
Could be heard by you ere they sink  
and die!

It is such a mournful, low and bitter wail,  
Telling of searching, only to fail  
In finding the Truth, the Light, the Way.  
Ah, who pineth and longeth more than  
they?

—From *India's Millions*

**Anti-Denominational Holiness Paper**

*Editor:* Sis. Susan Mutch  
*Assistant Editor:* Bro. Daniel Eichelberger  
*Contributing Editor:* Bro. Daniel Layne  
*German Dept.:* Sis. Doreen Tovstiga  
*Russian Dept.:* Bro. Waldemar Anselm

This definite, radical, anti-sectarian holiness paper is published in the name of the Lord for the edification of the church of God. Its mission is to point souls to full salvation through Christ and to expose the errors of spiritual Babylon (false religion). We desire this paper to be used as a sharp instrument in the hands of the Lord, breaking the spiritual silence in this time of restoration.

The Bible teaches:

Godly Sorrow and Repentance Acts 3:19; 17:30, 2 Cor. 7:10  
The New Birth—a Radical Conversion John 3:3-7  
Freedom from Sin/A Holy Life 1 Jn. 5:18, Lk. 1:73-75, Tit. 2:11-12  
Entire Sanctification—a Second Cleansing 1 Thess. 5:23, Acts 15:8-9  
Unity of God’s People/One Church John 17:21; Matt. 16:18  
Divine Healing James 5:14-15, Isa. 53:5  
Ordinances Mt. 28:19-20, Jn. 13:14-15, 1 Cor. 11:23-26, Rom. 16:16  
Plain, Modest Dress Dt. 22:5, 1 Tim. 2:9-10, 1 Cor. 11:14-15  
Sanctity of Marriage Mt. 19:5-6, Mk. 10:11-12, Lk. 16:18, Rom. 7:2-3  
Non-Violence Luke 3:14; 6:27-29; 18:20  
Restoration (Sounding 7th Trumpet) Rev. 10:7; 11:15  
Eternal Punishment or Reward Matt. 25:46

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Phone: (937) 548-9876  
email: editor@thegospeltrumpet.com  
www.churchofgod.net

**Editorial**

How can Christians have what they have and know what they know, then selfishly live in the enjoyment of their own bliss while the deceived multitudes die lost, scarcely saying a word or lifting a finger to save them? A.D. Khan called it *Criminal Silence*. I believe he is right. What else can we call it but criminal? “... *We do not well*: this day is a day of good tidings, and *we hold our peace*: if we tarry till the morning light, some mischief will come upon us...” 2 Kings 7:9.

Who can you rescue from the fire this year? What can you do to help bring it about? What are you living for? What takes up your time? What takes up your money? What is your greatest concern?

You would do well to take a close look at yourself—can you honestly say that you are doing your Christian duty? If not, when will you begin? After you fill up your house with all the things that add to your personal comfort? After you amuse yourself with all the entertainments that add to your fleshly pleasure? How many have already died in sin’s darkness while you have indulged in such?

The prophet Haggai has some words for us: “Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?” Then he gives a charge from the Lord— “Consider your ways.” Hag 1:4-5. Hear the voice of another prophet: “Woe to them that are at ease in Zion...That lie upon beds of ivory, and stretch themselves upon their couches...” Amos 6:1, 4.

Shall we call it criminal comfort? May God send an earthquake to shake every Christian from it!



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The Gospel Trumpet Publishing Co. would like to thank all those who have supported this work through their prayers and offerings in the past years. Without this, the truth could not have reached the many individuals and countries that it has. Your help has made all of the difference.

We realize that reaching the lost world has always required sacrifice, whether that be in giving of our time and our talents, or giving financially. All is needed if we hope to rescue the perishing and fulfill the will of God. Let us go forward with an untiring zeal, for truly, only that which we do for Christ shall last.

**Change of Address?**

Kindly let us know so we can update our mailing list. This also saves on postal costs incurred by returned mail.

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*This work is supported through free-will offerings.*

# Testimonies & Letters

## I'm a Calvinist

Dear Editor,

Please remove me from *The Gospel Trumpet* mailing list. I'm a Calvinist who has appreciated learning the views of Bible-believing anti-Calvinists from this periodical. However, I no longer find time to read it.

My prayer for you and your constituency is that the Holy Spirit will lead you into all truth, that you may walk in light and in holiness, not in the darkness of perfectionism. That you may have your heart set on obedience, honestly admit your ongoing sins, and flee daily to Christ Jesus confessing your sins and begging for forgiveness and renewed strength. May you live out of His strength alone and find joy in serving Him and others. (See 1 John 1:6, 2:19.)

With Christian love,  
Doug Post  
Iowa, USA

## I Thoroughly Enjoyed It

I must say that I thoroughly enjoyed the Sept./Oct. 2008 issue of *The Gospel Trumpet* and the truth that it contained. Thank you for being faithful.

D. Sessums  
West Virginia, USA

## Victory in My Soul

Praise the Lord! I am thankful for what the Lord has done for me—He has saved my soul. I'm so thankful to be encouraged in this way with victory in my soul, but it was not always that way. My heart was full of sin.

My father was a preacher in the Old Colony sect. I knew very little about what it even meant to get saved before we came in contact with the saints, but I'm very thankful that He has brought me out of Babylon, and has washed away my sins. Now I have sweet peace and joy in my once sad and troubled heart.

I'm very thankful for the love and unity amongst the saints. I had never seen nor felt such love where we came from. A thankfulness fills my heart for the true ministry in the church of God that have the experience and are able and more than willing to teach us all about salvation and sanctification with the Holy Ghost's anointing. I can clearly see that it comes directly from the Lord. It is not man-ruler.

What a wonderful privilege our young people have to be in the church of God. I'm

very thankful for the example they can be for me. Please pray for me and my family that we will make it to heaven. I'm determined to go on.

Sis. Lisa Hildebrandt  
Ontario, Canada

## Sheep Stealing

PLEASE remove our name from your mailing list. I CANNOT endorse your teachings and don't want my home exposed to it. ALSO, I DON'T APPRECIATE your practice of "SHEEP STEALING" forevangelism!

Delmar and Karen Troyer  
Michigan, USA

## You Are a Delight

Wow! Your web-site is coming along wonderfully and quickly. Praise God! We are being inspired by the fruit of your worship. Oh, what a glorious offering the music is! The song I'm looking for is called, "I'm not waiting." It was posted on your site when we were there about five or six months ago. It spoke of dwelling in Zion and how we mustn't wait to do it. The song was presented to my wife with vivid clarity a few days ago in a dream. We only listened to it once or twice earlier this year and we earnestly desire to hear it again in the natural.

In any case, may the Lord continue to richly bless you! You are a delight in the earth (Isa. 62).  
Robert and Susan Totman  
Florida, USA

## Real Salvation

I am thankful to be saved and sanctified in a time when there is much confusion. Had it not been for the mercy of the Lord, I would be in a big mess today! The devil is not playing games. He is serious about what he is doing, but so am I.

There is a verse that says, "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light." I would like to think of getting saved as having a candle. It would be odd or very strange if a man would come into his house and light a candle or turn on a flashlight and put it under his bed. Well, it is the same way with many "Christians" today. They get "saved" and don't want anybody to know about it. They stuff their candle under a bed and throw a cover over it. What is the use of having a candle if you are just going to hide

it? If you are going to be saved or have a candle, don't hide it.

Since I have been saved, the devil has been out to see if he can somehow find a way to put out my flame, but I want to say that it has been over five years since I was saved. What I needed was a good brain washing and that is exactly what I got. It washed away all the trash and left me with a clean mind.

The Lord saved me at the age of thirteen and I have never regretted a moment of it. Christ is not a disappointment! I am more happy now than I have ever been in my life! If it is boring to you being saved, then you do not have the real thing. The real thing or the pearl of great price that the scripture talks about will make you talk different, walk different, think different, and look different. If you really have a real experience of salvation, you will not be able to hide it. Salvation will affect every aspect of your life.

Bro. Jonathan Tiller (Age 19)  
Ohio, USA

## I Read With Great Interest

Dear *Gospel Trumpet*,

I love the *Gospel Trumpet* and read it with great interest. I learn and am fine tuned constantly what we believe and why. It's also great to glory and be reminded of our great heritage.

The Lord Jesus bless you and happy printing as we are reading!  
J. Plumb  
Wisconsin, USA

## Standing for the Truth

I have read the article "Examining Loopholes for the Remarriage of Divorced Persons" several times and agree with it completely. (Vol. 19, Issue 6 *Gospel Trumpet*.) Noted on page 11 in the article that it was available in booklet form.

How do I receive 2 copies of the booklets? I would like to make one available for my pastor's library and have one for myself. Praise God for your standing for the truth.

W. Sebastian  
Texas, USA

## Any Saints in Austria?

I request contact with and for the *Gospel Trumpet* to be sent. Many years ago I had contact through mail with a brother from the church. Now that I live in Austria, I was wondering if there are saints here, too.

With warm greetings,  
P. Boche  
Austria

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## GLORY IN OUR SCHOOLS

**Manitoba:** Surely, we have been blessed with the privilege of a holy school, where teachers *and students* are living above sin! The Lord saw fit to pour out His Spirit upon our school! The morning of Dec. 30th began as usual, as we gathered for devotions before school. After a few songs, someone called the song, *No, Not One!* We had not sung very long when we started to get blessed! Words such as “Jesus knows all about our struggles, He will guide till the day is done” came home to our souls, and we started shouting! We all felt God’s presence in our midst. This song was followed by several strong testimonies.

After about half an hour of testimonies and songs, we all fell to our knees and poured ourselves out to God. The seriousness of the atmosphere charged our souls and drove us to *serious* praying. This continued for about twenty minutes. When we arose, there was seriousness on everyone’s face. It was a silent group of students that went to their separate classrooms. We felt God’s hand upon us and knew that He had visited us that morning. This atmosphere stayed with us throughout the day.

The next day, some of us older brothers got to talking about lost souls and eternity. We all felt a greater burden for souls, and when we went to our customary ten-minute prayer period before recess, we spent twenty minutes on our knees, pleading and begging God to work on more souls. After it was over, silence, instead of the usual chatter, pervaded the group. Once again, we knew that God had come close to our school...May the fire continue to burn hot in our souls.

Bro. Tommy Wieler (Age 17)

**Manitoba:** I can say from the depths of my heart that I am thankful to be in the church of God, a holy place, a spiritual place. Nowhere can we find such a wonderful place in this world.

I want to tell you something that we experienced in our school. We sang a song. When we had just finished that song, one brother stood up and testified. Anointing came down! Then one after another stood up and testified. We started singing and we felt the Holy Ghost power come in our midst.

When our singing and testifying slowed down, we knelt down on our knees and prayed. God sent His presence and gave us liberty in prayer for a little over one hour altogether.

It is a miracle what God is doing in this time. Children, young people, and old people—everyone—can have the anointing of God.

I want to press the battle on until I have made it to the other side, where it is even more glorious than this. Please pray for me to increase, and make it all the way to heaven.

Bro. David Braun (Age 17)

**Manitoba:** Praise the Lord! He has done so much for us. We were richly blessed with good devotions at school one day this week. We sang a few songs and then a song was called that stirred us up very much.

Suddenly, some of the students started testifying and rejoicing, so that the others couldn’t hold back any longer. Students and teachers started to shout and rejoice, till everyone was stirred.

The presence of God came so near that we couldn’t keep ourselves from praising Him. After that, we had a wonderful season of praying.

Sis. Maria Guenther (Age 14)

**Manitoba:** I’m thankful to be the Lord’s child. I’m so thankful that we can be in such a holy school. The Lord granted us a wonderful visitation from heaven in school. We started off with singing as usual. After a few songs, we sang “No, Not One.” It blessed all of us so richly. After the song a brother testified about how glad he was for a friend like Jesus. After that, one by one, the students got up and testified about what a friend Jesus was to them. Some could, with the Lord’s help, get out of themselves and testify as never before. Just about everyone was shouting.

A brother got up and with tears explained how he longed to get to heaven. We knelt down to pray and it was so wonderful. The presence of God came down. I want to give my all to Jesus.

Sis. Helena Braun (Age 12)

**Manitoba:** It is wonderful to be in a place that the Lord is commanding His blessing upon.

On Dec. 30th, we had a special visitation from the Lord in school. It is hard to describe how wonderful it was. We started devotions with singing as usual, but this particular day it turned out totally different. When we sang the song “There’s not a Friend like the Lowly Jesus,” we were very blessed and shouted praises to the Lord. Then one after another testified between songs that were called.

It’s hard to know how to put on paper

what really happened. We could hardly contain ourselves as we were flooded with joy unspeakable. When finally the singing and testimonies were ended, we had a wonderful season of prayer. Glory be to God for His bountiful blessings upon us.

Sis. Anita Martens (Age 18)

**Manitoba:** I’m thankful for the privilege of going to a godly, holy school. I would like to share a blessing with you that we received. We came to school getting ready for devotions, as usual. We started with singing. A brother called the song “No, Not One” and it really stirred us all up. A brother shared a blessing he received from that song, which really blessed us all very much. The testifying went on one after another, sharing how thankful they were for that Friend that never leaves us! Some were crying for joy! I felt the powerful God moving with His presence in a very mighty way. Students were testifying with liberty in the Spirit!

We started praying mightily to God, which went on for about twenty minutes—children praying with all their might. I cannot describe what the Lord did for us. But I’m thankful that we can have the presence of God in our school.

Bro. Peter Braun (Age 16)

**Ohio:** I am excited about what God is doing in these last days. Jan. 27, 2009, was a very special day in school in Greenville, Ohio, that will not be forgotten! First, we had a wonderful Bible class with Bro. Ray earlier in the morning. He was sharing with us how that he felt the Lord was only at the beginning of what He still wants to do in the restoration. Each of us felt challenged to allow the Lord to show Himself mightier through us and to work in school like He wants to.

Prayer today was much different from what it was the day before. The sisters kept praying fervently long after the regular prayer session was over.

The brothers joined us in the auditorium and they started praying again. Prayer went on incessantly for about an hour.

Bro. Ray requested the song “Oh, to Be Like Thee.” After the song was sung, we were dismissed, but no one left! We didn’t want to miss anything! After a while, they decided to let the younger students go downstairs for lunch and let the older students stay back and testify to one another. It wasn’t long till some of the younger students were back!

The older students had all-night prayer

the following night.

The Lord wants the maximum out of my life and I'm determined to allow Him to do just that!  
Sis. Lisa Bergen (Age 16)

**Ohio:** Well, praise the Lord! I wanted to relate to you what happened at school. We had our prayer break. Us boys prayed as usual and then finished. A lot of classes couldn't begin because the girls were still praying. Some of us boys were thinking about going in and praying too. Bro. Ray said it sounded like it was getting good in there. Then we agreed to go into the auditorium and pray, too.

The Lord came down. Class after class came in and all of us poured out our hearts to God. After that, we sang "Oh to Be Like Thee." Then we exhorted one another to go deeper into God, to have a burden for the lost, and to stop being so concerned with the things of this life.

It was very sobering to me and at the same time it was glorious. Well, may the Lord help us to be in a condition like this that this restoration work can move on. Lord bless you.  
Bro. Benjamin Tinsman (Age 13)

**Ohio:** I would like to tell you a little about our season of prayer at school. It was a normal day. Everyone was happy. Sisters' and brothers' prayer time started at 10:35, like usual. Oh, but there was something in the atmosphere. The Lord was moving. The sisters just kept praying. A little while later, the brothers joined in. After praying about an hour, we finished. Bro. Ray was in tears. When we arose it was different. We sang a song.

Some of the younger students went for lunch, but the older ones stayed. Sisters testified to each other. The main burden was about prayer and what it can do.

The school day was different. We were really stirred in our souls. That same night, the sisters and brothers went home and prayed all night, each one taking different hours. I'm very thankful to be in a place where we have wonderful seasons of prayer.

Sis. Desiree Marlow (Age 13)

**Ohio:** The girls' prayer started out as usual. We usually pray for fifteen minutes, but today the atmosphere was different. We kept praying and praying. After about twenty minutes of praying, the boys came in and started praying with us. When we finished praying an hour later, it was definitely a different atmosphere. We did not disperse as usual.

One sister encouraged us to go home

that night and just pray. Just pray heaven down. After about an hour of testifying and encouraging each other, we dismissed. We went on with our school day, but a seriousness had settled over us. Each one of us was stirred to do our part in the school, to have a good influence and to leave behind a fiery example.  
Sis. Rachelle Moser (Age 17)

**Ohio:** Praise the Lord! We had a wonderful prayer time on Tuesday morning. We prayed for about two hours. The Lord blessed gloriously. After we prayed, we stood in a circle talking and crying. We had a wonderful time in the Lord.  
Bro. Isaiah McKenzie (Age 11)

**Ohio:** I thank the Lord for the privilege to be in the church of God school. The special prayer time was an answer to my prayer... The Lord really blessed and after prayer, Bro. Ray started telling us how we could help this lost and dying world... I was greatly edified and stirred to do more for the saving of souls. The prayer time did not just stop there, but it led us to having all-night prayer.

I think the school is going to keep getting better because the Lord is going to work like never before.  
Bro. David Rabel (Age 16)

**Ohio:** Praise the Lord! Let me tell you about our experience at school. It was time to go to pray. We started praying out loud all together and the Lord came down in a real way. We all were praying, I mean really praying! We were pouring out our hearts to God. Most of us were crying and asking the Lord to help our school. We went over our time, but we kept praying.

Then the brothers came in. The Lord blessed us in a real way. It was for sure that the Lord came down! The atmosphere was filled with the Lord's presence. It was a wonderful experience.

The sisters were talking about our prayer times and how to really pray and get a hold of God. See, if you really want to be close to God, you have to know how to really pray. The Lord can even work in children, teachers and schools. I am glad to have something real in my soul. It is wonderful to be in a Christian school.  
Sis. Rhoda Tinsman (Age 11)

**Ohio:** What a joy and pleasure it is to be redeemed and truly saved! I am reigning in this life over sin, the flesh, and the devil. This reign is not just for the older people, as some may say, but is for young people and whosoever will.

## Church of God Schools (Kindergarten – Grade 12)

**Upland, California**  
The Gospel Restoration Academy

**Warsaw, Indiana**  
The Church of God Restoration Academy

**Benton, Ohio**  
Seventh Trumpet Academy

**Greenville, Ohio**  
The Church of God Academy

**Oklahoma City, Oklahoma**  
Evening Light School

**Honey Grove, Texas**  
The Church of God Restoration School

**Bonduel, Wisconsin**  
Little Pilgrim Academy

**Steinbach, Manitoba**  
Church of God Sunrise Academy

**Aylmer, Ontario**  
Church of God Christian School

**Germany**  
Christliche Schule der Gemeinde Gottes

**Baja California, Mexico**  
Baja Church of God Mission School

**Chihuahua, Mexico**  
Evening Light Christian Academy

**Durango, Mexico**  
Church of God Evening Light School

Recently, we students had a wonderful season of prayer. The intensity of the prayers ascending to the throne of grace could be felt. As we lifted up our souls to God in prayer, asking Him to give us more of Himself and His fullness, He seemed to join us by His almighty presence, blessing our souls with a deeper hunger and thirst for righteousness.

My desire is to be busy for God in these last days. I want to give to God a radical, whole-hearted service, because of all that He has done for me. Sis. Sarah Tiller (Age 16)



## A Prophetic Time

20 Years

*“Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.” Psa. 102:13.*

The set time, the time of restoration has come (Isa. 1:26-27), and we are thankful to be living in this day.

God is honoring His truth and true people. During this time of prevailing spiritual deadness, apostasy and worldliness, He is shaking and bringing His people back to the one foundation. Through clear, anointed preaching, God is again helping the faithful to reach the heights and depths of His full salvation.

The first camp meeting in this restoration was held in summer of 1988, twenty years ago, near Chilliwack, B.C., Canada. There was approximately one hundred persons present, almost half of which were children, and some of them were visitors and curious observers. We owned no meeting places, had no missions and the circulation of the *Gospel Trumpet* paper was under 300. There was only one ordained minister, but we did see that God was leading us forward and felt a tremendous burden to see the church be the church—the great need of the fullness of divine truth being preached and lived out in the Holy Ghost.

Today this work, to the glory of God, extends around the globe. The circulation of the *Gospel Trumpet* is over twenty-two thousand. We have thirteen schools and numerous publications, but most of all, God is adding more and more people to the church with true vision and true desire. God is gathering His people back into the one fold.

Twenty years later, we look in retrospect and must proclaim, “What hath God wrought!” In awe, we pause at this point in history and magnify God for the great things He has surely done.

Bro. Daniel Layne

# The GREAT TRUMPET

*“The great trumpet shall be blown, and they shall come which were ready to perish.” Isa. 27:13.*

*“Cry aloud, spare not, lift up thy voice like a trumpet.” Isa. 58:1.*

This gospel trumpet is not, in its material, like other trumpets. It is not made from horn of ram or ox, nor has it been shaped in an earthly foundry. God furnished the material for this trumpet, twisted it, attuned it, bestowed it.

He made two trumpets—one for heaven, and John heard its blast about Patmos. He made the other for the earth, and He hung it in the church.

Simon Peter put that trumpet to his lips and all the docks and shipping of Galilee heard it. Luke took it, and, forgetting the medicines of his apothecary shop, he went everywhere to blow it. Paul took it and made Philippian dungeons ring and Corinthian palaces echo and Christendom resound with the harmonies of the resurrection.

A trumpet, God-made, heaven-manufactured, yet needing no giants to use it, but suited to faint lips and trembling hand and feeble lungs; so that sick Edward Payson, leaning against the pulpit, might hold it, and

F r e d e r i c k Robertson, worn out with ulcers and spinal complaints, might breathe through it, until the fashionable hearers at Brighton watering-place trembled and believed.

The gospel trumpet is great in its power. On a still night you may hear the call of a brazen trumpet two or three miles, but this is so mighty that it is not only heard from heaven to earth, but it is to arrest the attention of all nations. Men

with physical hearing all gone catch the first strain of it. Men buried half a century in crimes have heard it. It is the power of God unto salvation. Amidst the rush of a cavalry troop, going perhaps a mile in three minutes, Saul heard it, braced himself in the stirrups, and reined in his charger on the road to Damascus. In a custom-house, amidst the chink of coin and the shuffle of feet and the dispute of merchants at the high tariffs, Matthew answered its mighty call.

Men have put their fingers in their ears to keep out the sound, but have been compelled to hear it. At its blast, walls fall, and thrones upset, nations leap from barbarism to civilization. There is no force in the shock of musketry, or in the boom of cannonade, as compared with the pealing forth of this great gospel trumpet.

Oh! that the eternal God might speak through it now! That all these people might rise up into the freedom of the gospel! 📖

*T. DeWitt Talmage*

**P**eter and Paul, along with a host of others, took this trumpet unto themselves in the morning of the gospel day. It is this same gospel trumpet that we have taken—for it has been given of God—to sound forth in this, the evening of the gospel day.

By it, we mean to tear down the works of darkness (though devils rage at its sound), and illuminate the path to heaven with the divine light of truth, that every honest soul may understand how to flee from the wrath that is soon to come.

This is no sectarian instrument, for they cannot bear its distinct tones, being so long accustomed to the “uncertain sound” of “another gospel.”

Dear readers, hear and take heed. Earth will not long be graced with this call of mercy from this great gospel trumpet. Soon and very soon, Jesus Christ will appear in the sky to consume this world with fire and call its inhabitants to Judgment.

Are you heeding the trumpet call? 📖 *The Editor*

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# Only a Trumpet

It was “only a Trumpet” mailed by some hand to a place where this truth was unknown, where the darkness of sect confusion had never been broken by a ray of this glorious gospel light, but it reached that soul just when it was most needed. He had wondered and prayed over the evils of sectism. This little messenger of truth brought him the knowledge of something better, for which he had been longing. He read it, sent for more, and declared his freedom in Christ Jesus, and only a Trumpet was God’s instrument of bringing this about.


Again, a Trumpet was handed to a man on the cars. He read it, became interested, came to Michigan to investigate the truth. He got some of the brethren to go to his locality and hold a meeting. A precious church was established, calls came in from the surrounding country for meetings, many precious souls were saved, and now several of them are engaged in spreading the truth to others. It was a very little thing—“only a Trumpet”—yet it pleased God to make it an instrument for the salvation of scores of souls.

Again, a little tract *Must We Sin?* found its way to the far West. It was handed to a man and he handed it to another. That man had been professing, yet sinning more or less every day. He read it, was convicted of its truth, and sought and obtained the experience it taught. Then he wrote us a letter of gratitude, saying, “That tract was the means of the salvation of my soul.”

In sending out Trumpets to new places from the office, one was sent to a Virginia town. It bore no address but that of the post office. It fell into the hands of a blind man. He took it with him wherever he went, asking people to read it over and over to him. One day he asked a young man to read it to him. That young man became interested, subscribed for the paper, and is now a worker in the Trumpet office and mails your paper to you every week.

These are but a few of the things that are

being done by a tract or a Trumpet. Thousands of souls today are rejoicing in full salvation who would be in sin and sectism had not this truth reached them through the literature God is helping us to send out. Yet many wonder why we say so much about increasing the work, and are constantly pushing forward to greater things. In places churches have been raised up through reading the Trumpet,

without a sermon being preached, and in hundreds of places it has, as John the Baptist, prepared the way for Him who should come after. We are doing all we can, and will you do likewise? “They that turn many to righteousness shall shine as the stars forever.” 

Bro. Byrum

*From the Gospel Trumpet of Oct. 14, 1897*

If religious books are not widely circulated among the masses in this country, I do not know what is going to become of us as a nation. If truth be not diffused, error will be.

If God and His Word are not known and received, the devil and his works will gain the ascendancy.

If the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will.

If the power of the gospel is not felt throughout the length and breadth of the land, anarchy and misrule, degradation and misery, corruption and darkness, will reign without mitigation or end.

—Daniel Webster, 1823



The Gospel Trumpet Publishing Company has many tracts suitable for evangelism, as well as booklets and hardcover books. Please see pages 15 and 16 for more information.



Sympathy is no substitute for action.

—David Livingstone

## Let This Work Spread

Let this work spread near and far,  
Pakistan to Myanmar,  
Denmark, Spain and Greece, Nepal,  
And unto islands tropical.

In Africa and Burgundy,  
The high-heeled boot of Italy,  
To lands of cedars, palms and streams,  
Of eucalyptus evergreens.

Where sphinx and pyramids appear,  
Where clouds weep out their freezing tears;  
Where snow at spring's approach recedes,  
And down into the fallow bleeds.

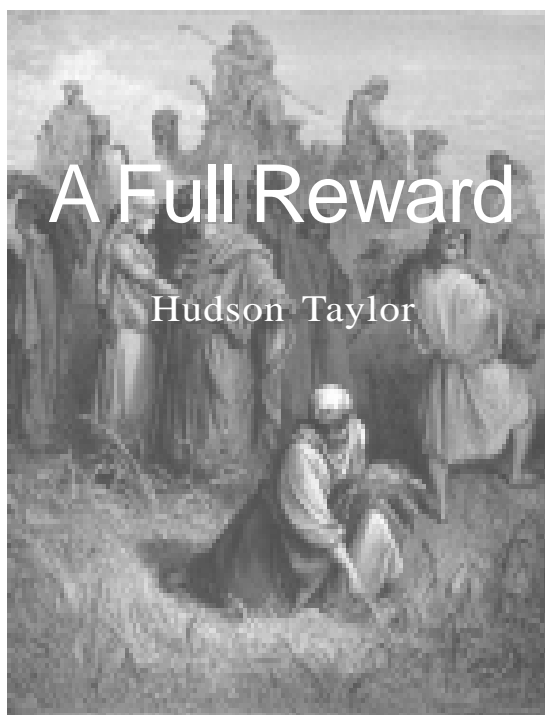
Bring in the south Brazilian man,  
The northerner, Canadian;  
The ghetto thug with clip and glock,  
Induct them into thy one flock.

The great gargantuan multitudes,  
Into thine olive tree infuse.  
Graft in the wild and fruitless bough,  
Into thine own self even now.

And I, as though in Peter's trance,  
Behold these creeping things advance,  
Descending from a blazing height,  
Inside the sheet of Jesus Christ.

That spotless corner-knitted sheet,  
Has been the home of Roman, Greek,  
Of Ethiopian made new,  
And thank you, Lord, I'm in it, too!

—Bro. Jason Hargrave



## A Full Reward

Hudson Taylor

*“...It hath fully  
been showed me, all that  
thou hast done...and  
how thou hast left thy  
father and thy mother,  
and the land of thy  
nativity, and art come  
unto a people which  
thou knewest not  
heretofore. The Lord  
recompense thy work,  
and a full reward be  
given thee of the Lord  
God of Israel, under  
whose wings thou art  
come to trust.”*

*Ruth 2:11-12*

Ruth was by nature a “stranger to the commonwealth of Israel,” but by marriage with an Israelite was brought amongst that people. On the death of her husband, she still claved to her mother-in-law and to her God, the God of Israel. She so esteemed her privileged position that for it she left her native land and all its enjoyments; left parents, relatives and friends, and all those attractions that led Orpah to return to Moab. To her it was better to be the companion of her mother-in-law, poor and desolate as she was, than to enjoy for a season what in Moab might have been hers.

This sacrifice was so real that Naomi, much as she loved her daughter-in-law, and desolate as she would be without her, felt she could not wish it for her own sake merely, but when Ruth said, “Thy people shall be my people, and thy God my God,” she had no further doubt to suggest, and no further obstacle to put in her way. If companionship with one of God's poor servants is so precious, what shall we say to Him who exhorts us, “Go!...and, lo, I am with you”? Is He not saying: The good Shepherd must seek the wandering sheep until He find them. Go ye, too, and seek them, and in so doing you shall find my companionship ensured? Shall we decline this fellowship with Him, and leave Him, so far as we are concerned, to seek them alone?

We next find Ruth toiling in the burning sun as a gleaner, and there she meets for the first time the lord of the harvest. The beauty of the narrative of Boaz saluting his reapers with, “The Lord be with you,” and their reply, “The Lord bless thee,” must delight every reader. And poor Ruth, too, though not a reaper—only a gleaner—is made most welcome, and encouraged to remain in the fields of Boaz until all the reaping is done. With touching simplicity and humility, the grateful gleaner replies, “Why have I found grace in thine eyes, that thou



Lift up your eyes, and look on the fields; for they are  
white already to harvest. —Jesus Christ


shouldest take knowledge of me, seeing I am a stranger?" Then the lord of the harvest responds in the words we have quoted at the head of the paper, "It hath fully been showed me, all that thou hast done."

Let us then turn from Boaz to the true Lord of the Harvest. Does He meet us there, toiling in the heat of the summer's sun? Knowing fully all we have done, does that knowledge bring joy to His heart? and is it a joy to us to know that He knows all? Our risen and glorious Lord, so wonderfully described in Revelation 1, still walks in the midst of the golden candlesticks. Can He say to us, "I know thy works," with no word of rebuke? or do we feel the blush of shame as the eye as "a flame of fire" rests upon us? "And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming."

Let us all leave the fatherland of the world, and at least become strangers and pilgrims in it. Let us all toil in some way or other in the great harvest-field, and if we may lawfully do so, let us not be slow to obey the command to "go, teach all nations." Where the need is greatest let us be found gladly obeying the Master's command. For it is in the harvest-field, it is among the reapers, that we shall find Him.

*Can He say to us, "I know thy works,"  
with no word of rebuke?*

We will not prolong this meditation. He who comforted and blessed the lonely gleaner while the harvest lasted, became her husband when the harvest toil was past. It was thus the Lord recompensed her work.


Israel was not blessed apart from her, for David the deliverer, and Solomon the glory of Israel, were born of the seed which Boaz had through her...Ruth little knew the honour and happiness awaiting her when she left all for God and His people. We know the purposes of God's grace and the glories in store for us. What manner of men, then, should we be, and how earnest and faithful in the little time which awaits us before we are called to our reward, and to meet Him in the air? When He says, "Go!" shall we reply, "No"? When He asks us to continue in His harvest till the reaping is over, shall we say Him, "Nay"? 

## Be Not Weary in Well Doing

Albert Barnes

*"And let us not be weary in well doing: for in due season we shall reap, if we faint not." Gal. 6:9.*

We shall reap, if we faint not—if we do not give over, exhausted and disheartened. It is implied here, that unless a man perseveres in doing good to the end of life, he can hope for no reward. He who becomes disheartened, and who gives over his efforts; he that is appalled by obstacles, and that faints on account of the embarrassments thrown in his way; he that pines for ease, and withdraws from the field of benevolence, shows that he has no true attachment to the cause...

He who becomes a true Christian, becomes such for eternity. He has enlisted, never to withdraw. He becomes pledged to do good and to serve God always. No obstacles are to deter, no embarrassments are to drive him from the field. With the vigour of his youth, and the wisdom and influence of his riper years; with his remaining powers when enfeebled by age; with the last pulsation of life here, and with his immortal energies in a higher world, he is to do good. For that he is to live. In that he is to die. 



**N**"Not called!" did you say? "Not heard the call," I think you should say. Put your ear down to the Bible, and hear Him bid you go and pull sinners out of the fire of sin.

Put your ear down to the burdened, agonized heart of humanity, and listen to its pitiful wail for help. Go stand by the gates of hell, and hear the damned entreat you to go to their father's house and bid their brothers and sisters and servants and masters not to come there. Then look Christ in the face—Whose mercy you have professed to obey—and tell Him whether you will join heart and soul and body and circumstances in the march to publish His mercy to the world.

—William Booth

**T**he Great Commission is not an option to be considered; it is a command to be obeyed. —Hudson Taylor





## The Gospel INVITATION

T. DeWitt Talmage

Many of the old gospel wells that our fathers dug have been filled up by modern Philistines. They have thrown in their skepticisms and their philosophies, until the well is almost filled up and it is nigh impossible to get one drop of the clear water. These men tell us that you ought to put the Bible on the same shelf with the Koran and the old Persian Manuscripts, and to read it with the same spirit. There is not a day but somebody comes along and drops a brick or a stone or a carcass in this old gospel well.

We are told that all the world wants is development, forgetful of the fact that without the gospel the world always develops downward, and that if you should take the religion of Christ out of this world, in one hundred years it would develop into the "five points" of the universe. Yet there are a great many men and there are a great many rostrums whose whole work it is to fill up these Christian wells.

You will not think it strange, then, if the Isaac who speaks to you this morning tries to dig open some of the old wells made by Abraham, his father, nor will you be surprised if he calls them by the same old names.

Bring your shovels and pickaxes, and we will dig out a well—the well of Gospel Invitation. I suppose you have noticed that religious address in this day, for the most part, has gone into the abstract and essayic. You know the word "sinner" is almost dropped out of the Christian vocabu-

lary. It is not thought polite to use that word now. It is Methodistic or old-fashioned. If you want to tell men that they are sinners, you must say they are spiritually erratic, or have moral deficits, or they have not had a proper spiritual development. I have not heard in twenty years that old hymn, "Come, ye sinners, poor and needy."

In the first place, they are not sinners, and in the second place they are neither poor nor needy! I have heard "Christian" men in prayer meetings and elsewhere talk as though there were no very great radical change before a man becomes a Christian. All he has got to do is to stop swearing, clear his throat a few times, take a good wash, and he is ready for heaven!

My friends, if every man has not gone astray, and if the whole race is not plunged in sin and ruin, then that Bible is the greatest fraud ever enacted, for, from beginning to end, it sets forth that they are.

*If a man must be born again in order to see the kingdom of God, and if a man is absolutely ruined unless Christ check his course, why not proclaim it? There must be an infinite and radical change in every man's heart, or he cannot come within ten thousand miles of heaven. There must be an earthquake in his soul.*

Now, my brothers and sisters, if a man must be born again in order to see the kingdom of God, and if a man is absolutely ruined unless Christ check his course, why not proclaim it? There must be an infinite and radical change in every man's heart, or he cannot

come within ten thousand miles of heaven. There must be an earthquake in his soul, shaking down his sins, and there must be the trumpet-blast of Christ's resurrection bringing him up from the depths of sin and darkness into the glorious life of the gospel.

Do you know why more men do not come to Christ? It is because men are not invited that they do not come. You get a general invitation from your friend, "Come around some time to my house and dine with me." You do not go. But he says, "Come around today at four o'clock and bring your family and we'll dine together." And you say, "I will come." And you go. The world feels it is a general invitation to come around sometime and sit at the great gospel feast. Men do not come because they are not specially invited. It is because you do not take hold of them and say, "My brother, come to Christ. Come now—come now!"

How was it that in the days of Daniel Baker and Truman Osborne and Nettleton so many thousands came to Jesus? Because those good men did nothing else but invite them to come. They spent their lifetime in uttering invitations, and they did not mince matters either! Where did John Bunyan's pilgrim start

from? Did he start from some easy, quiet, cozy place? No. You know where he started from—the city of destruction, where every sinner starts from.


Do you know what Livingstone, the Scotch minister, was preaching about in Scot-

land when three hundred souls under one sermon came to Christ? He was preaching about the human heart as unclean, and hard, and stony. Do you know what George Whitefield was preaching about in his first sermon, when fifteen souls saw the salvation of God? It was this: "Ye must be born again." Do you know what is the last subject he ever preached upon? "Flee the wrath to come."

Oh! that the Lord God would come into our pulpits and prayer meetings and Christian circles and bring us from our fine rhetoric and profound metaphysics, and our elegant hair-splitting, to the old-fashioned well of gospel invitation.

There are enough sinners in this house this morning, if they should come to God, to make joy enough in heaven to keep jubilee a thousand years. Why not come? Have you never had a special invitation to come? If not, I give it now. You, you, you, come now to Jesus! Why do you try to cover up that cancer with a piece of court-plaster, when Christ, the Surgeon, with His scalpel, would take it all

away, and it would never come again? Do you know that your nature is all wrong unless it has been changed by the grace of God? Do you not know that God cannot be pleased with you, my dear brother, in your present state? Do you know that your sinful condition excites the wrath of God? "God is angry with the wicked every day." Do you not know that you have made war upon God? Do you not know that you have plunged your spear into the Saviour's side and that you have broken His heart?

Oh, your sins! I press them on your attention—the sins of your lifetime. What a record for a death pillow! What data for the Judgment Day! What a cup of gall for your lips! Look at all the sins of your childhood and riper years, with their forked tongues, and adder stings, and deathless poignancy, unless Jesus with His heel shall crush the serpents. You have sinned against your God. How can you go to the good place, the pure place, your heart unpardoned? 

*Excerpted*



## Do You Hear the Call?

Do you hear the call, my brother,  
As it comes from heathen night?  
"Come in Jesus' name and help us  
Spread the glorious gospel light.

"Help us tell the wondrous story  
Of the Lamb for sinners slain;  
Tell it to the millions waiting,  
They have waited long in vain.

"Help proclaim His great salvation  
And the healing of His name."  
Doors are open, hearts are ready;  
Who will go and meet their claim?

Every day new calls are coming,  
Calls we never can supply,  
For our hands are filled with labour;  
Will you go, or must they die?

Die in superstition's darkness,  
Die enthralled in Satan's chain?  
Never know of Jesus' dying,  
Never know He lives again,  
Never know His blood, its cleansing,  
Never feel His love that thrills,  
Never know the Holy Spirit,  
How He purifies and fills?

Wilt thou consecrate the money  
That thy Lord has given thee?  
Wilt thou tarry for anointing,  
That His herald thou mayst be?

Wilt thou pray the prayer prevailing  
That will move the arm of God,  
That will bring down showers of blessing  
On the ones who hear the Word?

Canst thou be content, my brother,  
As thy days go swiftly by,  
Just to revel in God's blessings,  
While the heathen millions die?

He who tells the truth to others,  
Freely gives as he receives,  
Will rejoice with them in heaven,  
Bearing them as golden sheaves.

—G.M. Criswell



## Ahora en español

English, German, Russian  
...and now Spanish. We are  
thankful that in the year 2008,  
a twelve page edition of the  
*Gospel Trumpet* was com-  
pleted in the Spanish lan-  
guage.

This has already proven  
to be very beneficial in  
reaching the Hispanic people.

While we are glad for a  
beginning, we are yet looking  
to God to raise up someone  
for this labour that it might be  
possible to publish a Spanish  
*Gospel Trumpet* on a regular  
basis, as it is in the other  
three languages.



Edición 1 "Clamó a voz en cuello, no te detengas, alza tu voz como trompeta." Is. 58:1 2008

“Para vos otra ley en mis miembros, que se rebela contra la ley de mi mente, y que me lleva cautivo a la ley del pecado que está en mis miembros. (Miserable de mí, ¿cómo me libraré de este cuerpo de muerte?” Romanos 7:23-24. En el capítulo siete de Romanos, el apóstol Pablo compare su testimonio expresando su condición mientras aún estaba bajo la antigua ley Moisés y antes de su conversión a Jesucristo. Siempre era traído bajo el poder del pecado, a pesar de su deseo de hacer lo bueno y de sus prácticas religiosas.

“¡CHITICADO, Malditosito, problema de toda la humanidad! ¿Puede alguien escapar de tu horrible dominio? ¿No puede nadie ser libre del pecado en esta vida? ¿No puede ser esta esclava (nad quebrada)?

El apóstol trató al hacer a esta mera pregunta cuando clamó, “¿Cómo me libraré?” ¡Oh, cómo gemió su alma angustiada por ser libre del pecado! Pero un día glorioso, conoció a su liberador en el camino hacia Damasco, y cediendo postrado a sus pies clamó: “¿Qué he de hacer para ser salvo?”

Oh, hacer el verdadero arrepentimiento y la humildad que lo traerá a los pies de Jesucristo abrirá la puerta a la salvación perdona. Después de esta experiencia, Saulo, antes un pecador religioso, se alzó a una nueva vida, para jamás ser un “hombre miserable”, en el pecado una vez.” Así que, si el Señor

¿Quién Me Librará?

¿Es este tu testimonio, cristiano que profesas?

Continúa en la página 4

**A**gain and again the same vocation and commission is bestowed upon the apostles and disciples. To the ends of the earth and to the end of time this commission comes down to every one of the Lord's own, for He says: "Go ye into all the world and preach the gospel to every creature; and, lo, I am with you always, even unto the end of the world." That embraces us. And to every disciple who has preceded, or is to follow us, is promised His divine presence in this glorious work of testifying for Him.

God needs witnesses in this world. Why? Because the whole world is in revolt against Him. The world has gone away from God. The world ignores God, denies and contradicts His testimony, misunderstands His character, government, and purposes, and is gone off into utter and universal revolt and rebellion. Now if God is to keep any hold upon man at all, and have any influence with him, He must be represented down here. There was no other way of doing it.

If a province of this realm [England] were in anarchy and rebellion, unless there be some persons in the province whose duty it is to represent the Queen and her government, it will lapse altogether and be lost to the kingdom for ever. So God must be represented, and, praise His name, He has had His faithful witnesses from the beginning until now. As the apostle says, "He left not Himself without witness." Down from the days of Enoch, who walked with God, to this present hour, God has always had His true and faithful witnesses. In the worst times there have been some burning and shining lights. Sometimes few and far between. Sometimes, like Noah, one solitary man in a whole generation of men, witnessing for God, but one at least there has been. God has not left Himself without witness.

But Jesus Christ the Son, the well-beloved of the Father, He was the great witness. He came especially to manifest, to testify of, and to reveal the Father to men. This was His great work. He came not to testify of Himself, but of His Father, not to speak His own words, but the words His Father gave Him to speak. He came to reveal God to men.

He was the "Faithful and True Witness."

When He had to leave the world and go back to His Father, then He commissioned His disciples to take His place, and to be God's witnesses on earth. And, oh! friends, God's real people are His only witnesses. He will not allow angels (we do not know why) to witness for Him here. He has called man to witness for Him—His people. "Ye shall be witnesses unto me."


Now, the fact that witnessing is necessary shows that there is controversy going on in the world as to the things and claims of God—that there are two sides to this. The great mass of mankind say that God's truth is a lie. They say it virtually, if they do not say it in words, and many thousands of them, alas, in words, also. They deny, many of them, His very existence, and say there is neither heaven nor hell, that Jesus Christ was a mere man, that religion is a myth, and that there is no such thing as the knowledge of forgiveness of sins, that this witnessing is a grand delusion of the imagination, and nothing further.

Now, Christ calls His people to go and be witnesses to these facts. Witnesses, you know, must deal with facts, not theories—not what they merely think, or suppose, or have heard, but what they know. Now God wants His people to witness to facts, to something that has been done, and is being done, something that is and continues to be fact.

The first qualification, then, of a faithful witness, is a personal knowledge of the facts to which he witnesses. If a witness in a court of justice begins to talk of what he thinks, feels, and believes, "Oh!

hush, hush," says the judge, "we can't have that; we want to know what *you know*—what you have seen, heard, and felt of this case." And these are the sort of witnesses Jesus Christ wants, who can get up and say, "I KNOW!" The sort of witness that St. Paul was, who could look his judge in the face and say, "I would that thou wert altogether such as I am, save these bonds." What an impudent man he must have been, if he was not a sanctified man. What a supreme egotist! Those are the sort of witnesses.

## Ye Are My WITNESSES



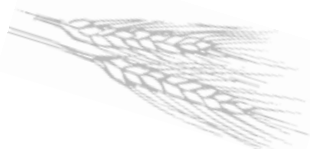
*CATHERINE BOOTH*

*Ye shall be witnesses unto me both in  
Jerusalem, and in all Judæa, and in Samaria,  
and unto the uttermost parts of the earth.*

*Acts 1:8.*

*And we are His witnesses of these things.*

*Acts 5:32.*



**Y**ou have one business on  
 Earth—to save souls.  
 —John Wesley

How Agrippa must have felt, just then. How the tables were turned. "Oh! I am turned into the dock, and here is the prisoner taking his seat upon the bench." That is the sort of witnessing we want. "I would that thou wert altogether such as I am, except these bonds." Could you stand up in the dock and say that? Could you stand up in your own house and say it? Could you stand up anywhere and say it? That is what the Lord Jesus Christ wants—people who know, who experience, who realize, who live the things they witness to. This is what the world is dying for—people who can get up and say, "I know."

The Lord wants people to tell the world they are saved. Can you? They will begin to listen to you then. You will begin to have some effect on them. They will begin to open their eyes and ears, and wonder whether it will be possible for God to save them. This is altogether different from a finespun theory about religion, this telling them that God has *saved* you. Not what we have learned in books—the world is sick of that. I don't wonder at intelligent men flying off from religion. I can make great excuse when I think what many of them have to listen to from Sunday to Sunday.

Then, a faithful witness must tell the truth, and the whole truth. He must not hold back anything on account of personal inconvenience, suffering, loss, or gain, but must tell the whole truth. Oh! I tremble to think what will be the fate of some who set themselves up as teachers, and who have "kept back part" of the truth because, to their apprehension, it was not palatable or profitable to mankind.

*Has He saved any of you? Are you testifying to your poor, famishing, sinking fellow-men? Do you ever look at them and think where they are going?*

What have I got to do with that? I have to preach the truth—the beautiful, whole, round, diamond, luminous with divine light, and not a base, muddy, paste imitation, half-truths manufactured into damning errors, by which Satan is decoying thousands to hell.

The faithful witness must give the whole truth and he must give it personally, too. A faithful witness must give it himself. He can't witness by proxy...

Then, in the next place, faithful witnesses must speak out, not mince the matter, not "mumble," as they say in court. The judge makes the witness speak up so that everybody may hear him. He must be heard. "Speak out." And why should not the Lord's witnesses speak out? I wonder when we shall be done with this sneaking, hole-and-corner, shame-faced religion!

The interests of truth demand this out-spokenness. How is error to be met but by the bold proclamation of the truth? How are the emissaries of Satan palming upon mankind his lies, always at it, night

## The Shepherd's Fold

CHILDREN'S HOME, Baja California, Mexico

*The Shepherd's Fold Children's Home* is operated by volunteer workers.

All donations go entirely to the care of the children.

Donations may be sent to The Church of God, 640 East F St., Upland, California 91786. Please note that it is for the Children's Home.

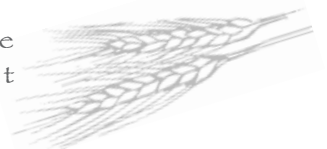
and day. How are they to be silenced but by witnesses faithfully crying in their ears, "This is a lie, and that is a lie; this is the truth and this is the way; we know, we see, we feel—walk ye in it. Turn ye, turn ye, for why will ye die?" They want out-spoken witnesses. There are plenty of false witnesses now, as there ever were, and what does Jesus Christ want? He wants His true witnesses to come out and face them, and be a match for them—not to sneak away in holes and corners, and be ashamed of their religion, and talk about an "unobtrusive religion"—unobtrusive nonsense. There is no such thing! Come out before the world.

Has He saved any of you? Are you testifying to your poor, famishing, sinking fellow-men? Do you ever look at them and think where they are going? Do you pity them, love them, long after them in the bowels of Jesus Christ? Do you know anything of that longing? If so, how can you forbear testifying? "Ye are my witnesses of these things," everywhere, at all times, amongst all people!!

Every day I live, the more I am convinced that if God's people were to be in desperate earnest, thousands would be won; but they are not likely to be won by the genteel fashion of putting the truth before them—so common nowadays—because nobody thinks they are in any danger! If you believe it, begin.

The apostle says you are to be good, valiant soldiers of Jesus Christ. The old Christians were all this. They fought a good warfare, and they overcame the devil by the "blood of the Lamb and the word of their testimony." Be soldiers for the Lord, and He will give the victory, and you shall go and take prisoners. Great big giants, black-hearted infidels, black-hearted blasphemers, they shall go down before you like little children, because the Lord of hosts will put His Spirit in you. "Ye are my witnesses." Witness! WITNESS!! of me everywhere and always. The Lord help you. Amen. 📖

**T** rue evangelical faith cannot lie dormant. It clothes the naked; it feeds the hungry; it comforts the sorrowful; it shelters the destitute; it binds up that which is wounded; it has become all things to all people. —Menno Simon



## Meetings of 2008

Philippines	Jan. 9 - Apr. 3
Campeche, Mexico	Jan. 28 - Feb. 4
Kyrgyzstan	Feb. 5 - 12
Greenville, Ohio	Feb. 3 - 10
Durango, Mexico	Feb. 8 - 10
Philippines	Feb. 15 - 26
Paraguay	Feb. 22 - Mar. 2
Durango, Mexico	Mar. 12 - 16
Germany	Mar. 21 - 30
Moreno Valley, California	Mar. 31 - Apr. 6
Anchorage, Alaska	Apr. 21 - 27
Puebla, Mexico	Apr. 22 - 29
Athens, Greece	May 1 - 4
Guillermo Prieto, Durango	May 3 - 4
England	May 22 - 25
West Milton, Ohio	June 7 - 15
Steinbach, Manitoba	June 30 - July 6
England	July 14 - 20
Chihuahua, Mexico	Aug. 10 - 17
Durango, Mexico	Aug. 21 - 24
Sheboygan, Wisconsin	Aug. 28 - Sept. 1
England	Sept. 19 - 28
Greenville, Ohio	Sept. 29 - Oct. 5
Aylmer, Ontario	Oct. 6 - 12
Oklahoma City, Oklahoma	Oct. 12 - 19
Germany	Oct. 19 - 26
Ashland, Kentucky	Nov. 3 - 9
India	Nov. 5 - 17
Benton, Ohio	Nov. 7 - 9
Oklahoma City, Oklahoma	Nov. 24 - 30
Kenya, Africa	Dec. 4 - 15
California (ministerial)	Dec. 21 - 28

### Saints' Apparel

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# MEETING REPORTS

**Kenya, Africa:** We thank the Lord for the opportunity for Sis. Diane Ewing, Bro. Isaac Thiessen and I to travel to Kenya Dec. 4 - 15 for the meeting. This year it was only for ministers, so that we could spend the time in doctrine and other important teaching.

After the meeting, we spent much of our time in traveling around to different congregations throughout the country including: Embu, Mbeere, Meru South, Nakuru and Kitui.

As in many parts of the world, there is a great shortage of the pure, unadulterated gospel, so Kenya, although riddled with all kinds of churches, including professing church of God, is in great need of true religion that is not mixed with filthy lucre.

We are looking to God to continue to build up His true church in Kenya and that there will be many souls who will have a great hungering and thirsting for the pure gospel, that in this end time, Christ would send a bright beacon of the truth through the country of Kenya, so souls can be rescued from false religion and the deceptions of the devil.

Please keep the work in Kenya and all over the world much in your prayers.

Bro. Ray Tinsman

**Nicaragua:** We are thankful that the church received an invitation through our website to visit the people in Nicaragua. Two brothers went January 19-28, and were glad for the opportunity to make new acquaintances there as they visited and preached among their congregations.

While in Nicaragua, an opportunity opened up to visit a congregation in El Salvador as well.

Pray that the Lord will bless the seed that was sown. Bro. Henry Hildebrandt

**Ohio:** We are thankful to report a successful meeting February 1- 8, in Greenville, Ohio. It was well attended by many saints from Ohio, Indiana, Wisconsin, Oklahoma, Texas, California, Ontario, Manitoba, and Germany.

The Holy Ghost, through Bro. Daniel Layne, preached soul-searching messages.

God is stirring His people to higher heights and deeper depths than we have gone before. He has only begun to restore His church in this time of restoration and we anticipate even greater things to come.

Bro. Ray Tinsman

## Upcoming Meetings

California  
March 16 - 22

Germany  
April 10 - 19

Alaska  
April 27 - May 3

Ohio  
June 6 - 14

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## Tracts & Booklets

### Booklets

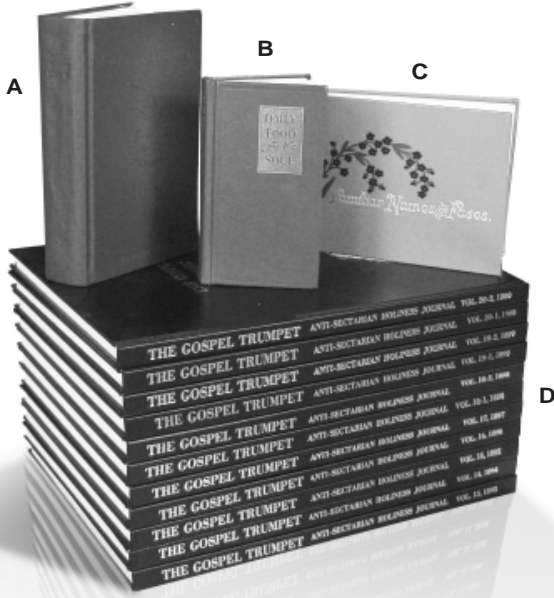
\$1.50	A Spiritual Shaking (From Birth of a Reformation)
\$0.50	Accusations – Their Cause and Cure
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\$1.30	Bible Humility
\$1.00	Do Christians Sin? (Let the Scriptures Speak)
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\$1.30	He Lifted Me Out – English, Spanish & German
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\$0.50	The Seventy Weeks of Daniel
\$1.30	What the Bible Teaches on Sanctification
\$1.50	Why the Millennial Doctrine is Not Biblical
\$1.00	Women in the Ministry
<i>Tracts — price shown is per 100</i>	
\$3.00	A Secret Rapture?
\$1.00	Are You Ready?
\$3.00	All This I Did For Thee
\$2.00	Breaking the Silence
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\$3.50	Homosexuality—An Abomination to God
\$3.00	How to Be Saved
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\$4.00	In Defense of Paul and His Gospel or Do Christians Sin?
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\$1.00	Who We Are
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\$3.00	You Must be Born Again

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## CONTACTS

<b>Alaska, USA:</b>	Bro. & Sis. Sims	(907) 376-7133
<b>California, USA:</b>	Bro. Daniel Layne	(909) 985-5759
<b>Illinois and Wisconsin, USA:</b>		
<i>Chicago:</i>	Bro. Patrick O’Shea Sr.	(262) 652-7517
<i>Sheboygan:</i>	Bro. Jeff Moser	(920) 627-2683
<i>Bonduel:</i>	Bro. Allen Bontrager	(715) 758-6748
<b>Indiana, USA:</b>	Bro. Steve Hargrave	(260) 456-4593
<b>Ohio, USA:</b>		
<i>Greenville:</i>	Bro. Ray Tinsman	(765) 468-7373
<i>Benton:</i>	Bro. Daniel Eichelberger	(330) 674-2987
<b>Oklahoma, USA:</b>		
	Bro. Ernest Benion Jr.	(405) 820-2565
	Bro. Tom Wells	(405) 354-7612
<b>Texas, USA:</b>	Bro. Johnny Friesen	(903) 378-3097
<b>Manitoba, Canada:</b>		
	Bro. Jacob Braun	(204) 326-5338
	Bro. John Redecop	(204) 320-2694
<b>Ontario, Canada:</b>	Bro. Henry Hildebrandt	(519) 765-2331
<b>Germany:</b>		
<i>Meinersen Kr. Gifhorn:</i>		
	Bro. Alexander Kähm	(05372) 67 66
<i>Königsbach-Stein Kr. Pforzheim:</i>		
	Bro. Viktor Dietrich	(07232) 66 12
<i>Neuenstadt-Stein Kr. Heilbronn:</i>		
	Chapel	(06264) 92 62 20
<b>Mexico:</b>		
<i>Baja California:</i>	Mission House	(646) 173-6464
<i>Chihuahua:</i>	Bro. Ben Dyck	(625) 584-1250
<i>Durango:</i>	Bro. Isaac Thiessen	(677) 879-4572
<i>Zacatecas:</i>	Bro. Jacob Zacharias	(433) 983-2891
<b>Myanmar (Burma):</b>	Bro. H. Ling	Yangon
<b>Nepal:</b>	Bros. Binod Mandal, Reuben Patel	Kathmandu
<b>Philippines:</b>	Bro. Severino Villanueva Jr.	San Jose City
<b>Kenya, Africa:</b>	38 Congregations in five provinces represented by 12 districts.	

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